## Cottonwood Metropolitan District, Douglas County, Colorado

## Disclosure Notice Pursuant to §32-1-809, C.R.S.

## **REQUESTED INFORMATION**

## **RESPONSE**

| Address and telephone number of the principal  | 8334 Sandreed Circle  |                                 |
|--|---|---------------------------------|
| business office  | Parker, Colorado 80134  |                                 |
|  | (303) 400-9161  |                                 |
|  |   |                                 |
| Name and business telephone number of the  | Anthony Boone   |                                 |
| manager or other principal contact person for  | (720) 363-1117  |                                 |
| the District/board member contact information  | booneanthony@comcast.net                                      |                                 |
| the District/board member contact information  | oconcuminon) (we connection that                              |                                 |
|  |   |                                 |
| Board members and re-election status of those  | Rick Nielson, President                                       | (term expires 2020)*            |
| members whose office will be on the ballot at the  | richardnielsen3@comcast.net                                   |                                 |
| next regular election on May 5, 2020   |   |                                 |
| -  | Om Prasad, Vice President                                     | (term expires 2022)             |
|  | omprasad@hotmail.com  |                                 |
| *on ballot at the next regular election  | Tobi Firtel, Treasurer  | (term expires 2020)*            |
| on bande at the next regular election  | buffalodoughboy@copper.net                                    |                                 |
|  |   |                                 |
|  | Phil Cantrell, Secretary                                      | (term expires 2020)*            |
|  | ceelectric@aol.com  |                                 |
|  | Anthony Olson, Assistant                                      | (term expires 2022)             |
|  | Secretary   | (term expires 2022)             |
|  | aj.olson.1@gmail.com  |                                 |
|  | aj.oison. i @gman.com   |                                 |
|  |   |                                 |
| Regular meeting schedule and the place where   | Regular meetings are scheduled for the fourth Wednesday of    |                                 |
| notice of board meetings is posted pursuant to   | every month at 7:00 p.m. at 8334 Sandreed Circle, Parker,     |                                 |
| §24-6-402(2)(c), C.R.S.  | Colorado.   |                                 |
|  | 37  | 1                               |
|  | Notices of board meetings are posted at 8334 Sandreed Circle, |                                 |
|  | Parker, Colorado.   |                                 |
|  |   |                                 |
| Current mill levy (2018), for collection in 2019   | 8.800 mills - (general fund)                                  |                                 |
|  | 0.000 mills - (debt service fund)                             |                                 |
|  |   |                                 |
|  | 0.000 mills - (capital projects fund)                         |                                 |
| Total ad valorem tax revenue received during   | \$497,968 (unaudited)   |                                 |
| the last year (2018)   |   |                                 |
|  |   |                                 |
| Date of the next regular special district election   | May 5, 2020   |                                 |
| of board members   | · · · · · · · · · · · · · · · · · · ·                         |                                 |
| or board incliners   |   |                                 |
| Procedure and timing to submit a self-nominati   | on form for election to the Boa                               | rd(s) pursuant to \$1-13.5-303. |
|  |   |                                 |
| C.R.S.: Pursuant to §1-13.5-303, C.R.S. any person interested in being a candidate for the Board must submit a self- |   |                                 |

nomination and acceptance form signed by the candidate and by a registered elector of the state as a witness to the candidate. On the date of signing the self-nomination form, the person desiring to serve on the Board must be an

eligible elector of the District. The form or letter must be filed no earlier than January 1 and no later than the sixty-seventh (67<sup>th</sup>) day before the date of the next regular special district election. The form is filed with the Designated Election Official, or if none has been designated, the presiding officer or the secretary of the District at the address above. This form may be obtained by contacting the District's general counsel at (303) 858-1800. In place of the form, the candidate may submit a letter signed by the candidate and a registered elector of the state as witness to the signature of the candidate. Both the form and letter must state the following information: (1) name of the special district; (2) director office sought; (3) term of office sought; (4) date of the election; (5) full name of the candidate as it is to appear on the ballot; and (6) whether the candidate is a member of an executive board of a unit owners' association, as defined in §38-33.3-103, C.R.S., located within the boundaries of the District. A self-nomination form may be amended once prior to 5:00 p.m. on the sixty-seventh (67th) day before the election.

| Address of any website on which the special     | Cottonwoodmetro.org  |  |
|---|--|--|
| district's election results will be posted      |  |  |
|   |  |  |
| Information on the procedure to apply for       | A permanent absentee voter status request form may be obtained |  |
| permanent absentee voter status as described in | by contacting:   |  |
| §1-13.5-1003, C.R.S.                            |  |  |
|   | Anthony Boone  |  |
|   | 2525 S. Wadsworth Blvd., #304                                  |  |
|   | Lakewood, Colorado 80227                                       |  |